

# The Impact of Jesus' Resurrection

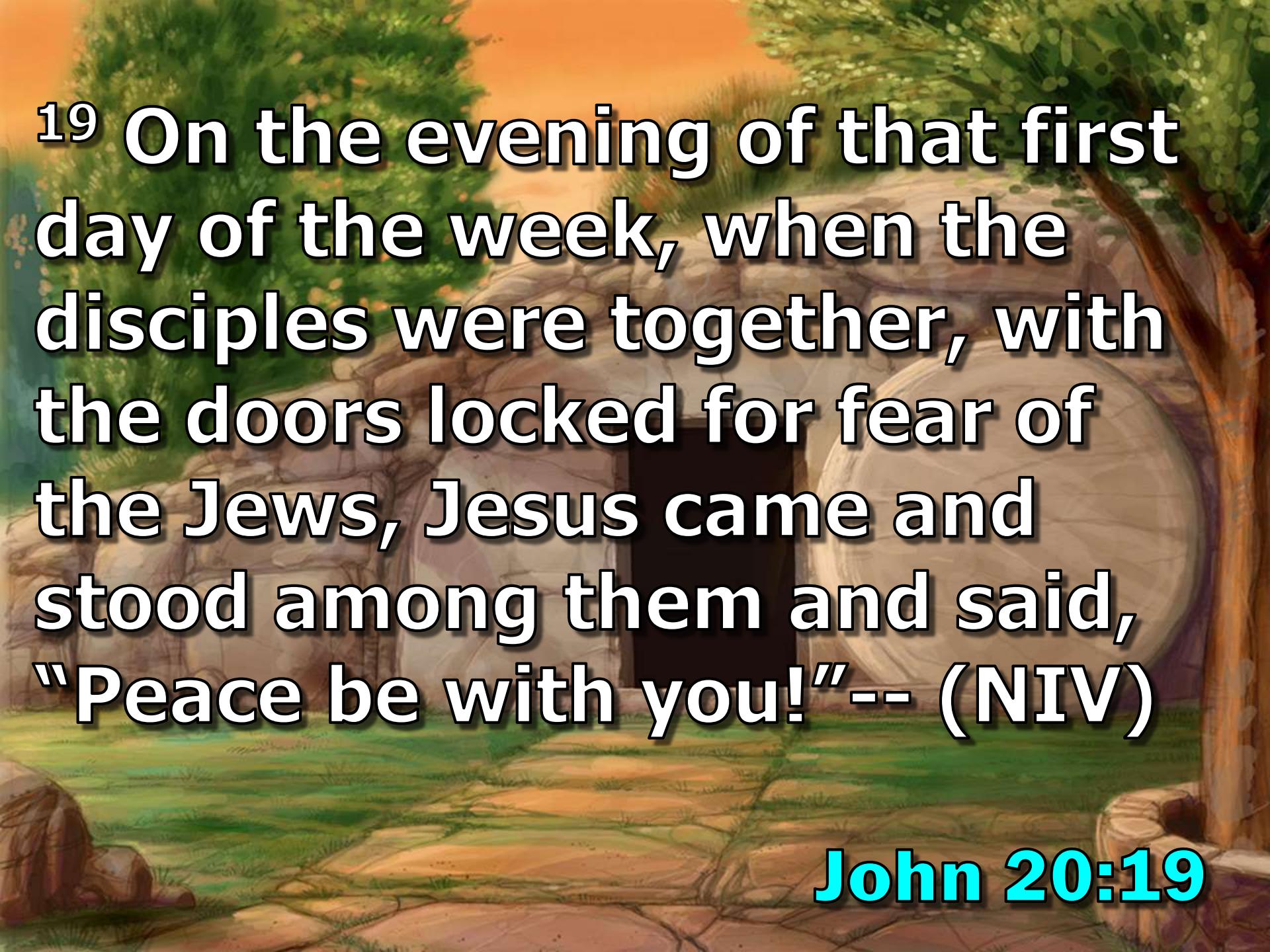
*Easter 2018*

Acts 5:17-42

Anthony Grove Baptist Church

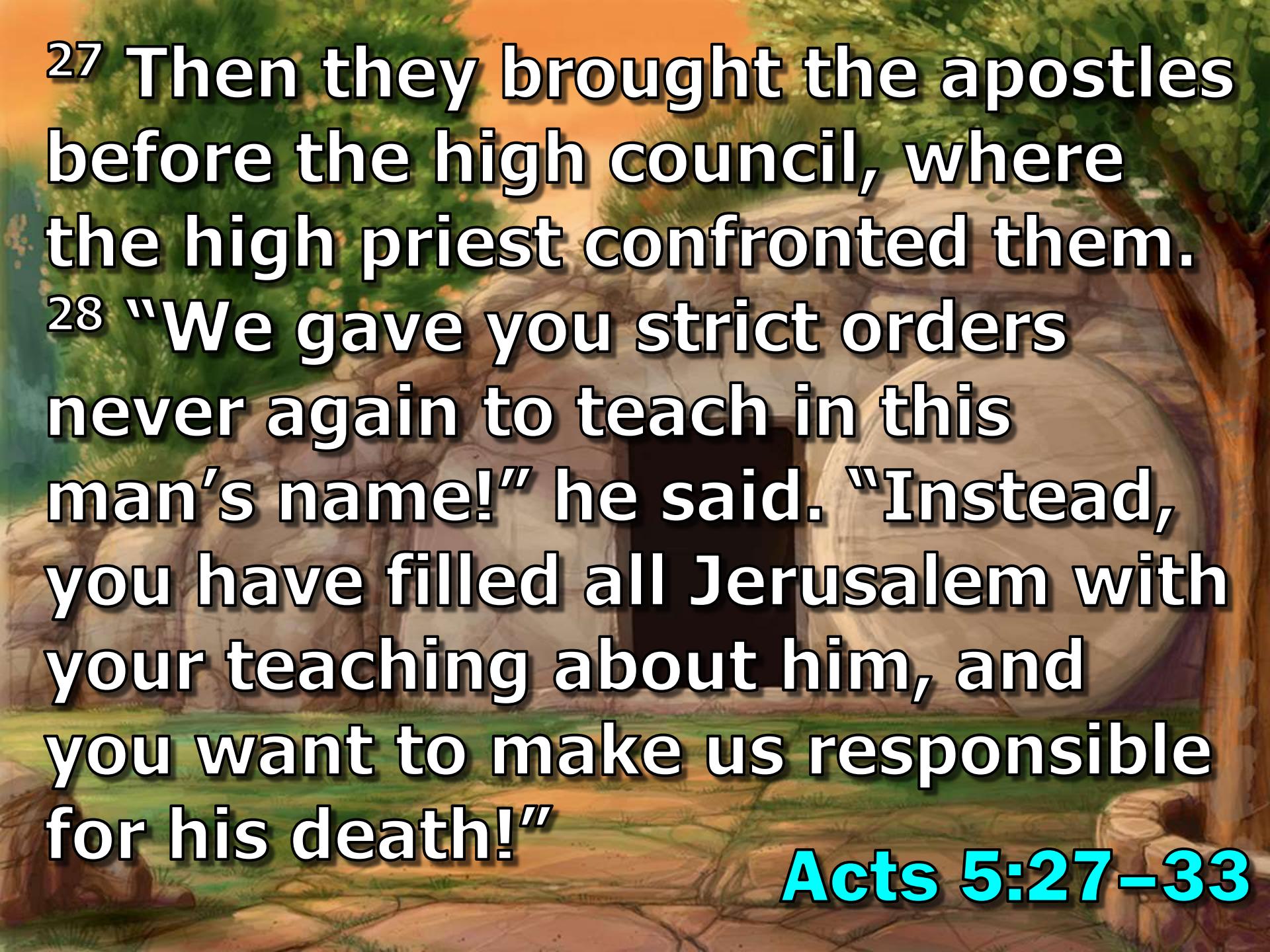
Dr. Dennis E. Bean

April 1, 2018

A painting of a stone path leading through a lush green garden towards a building. The path is made of large, irregular stones. The surrounding area is filled with green grass, bushes, and trees. In the background, there's a building with a dark door and windows. The overall atmosphere is peaceful and serene.

**19** On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!"-- (NIV)

**John 20:19**

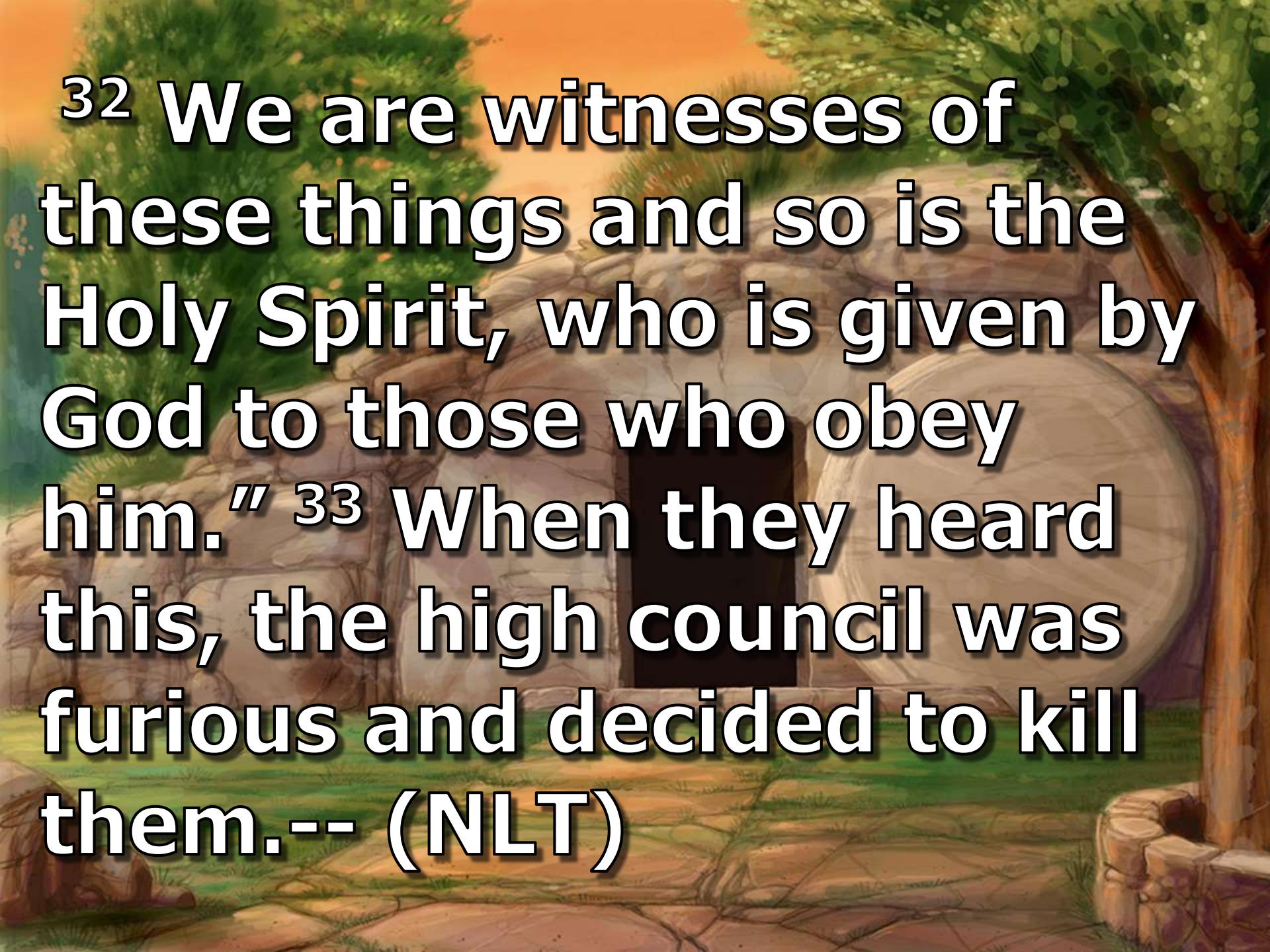


**27** Then they brought the apostles before the high council, where the high priest confronted them.

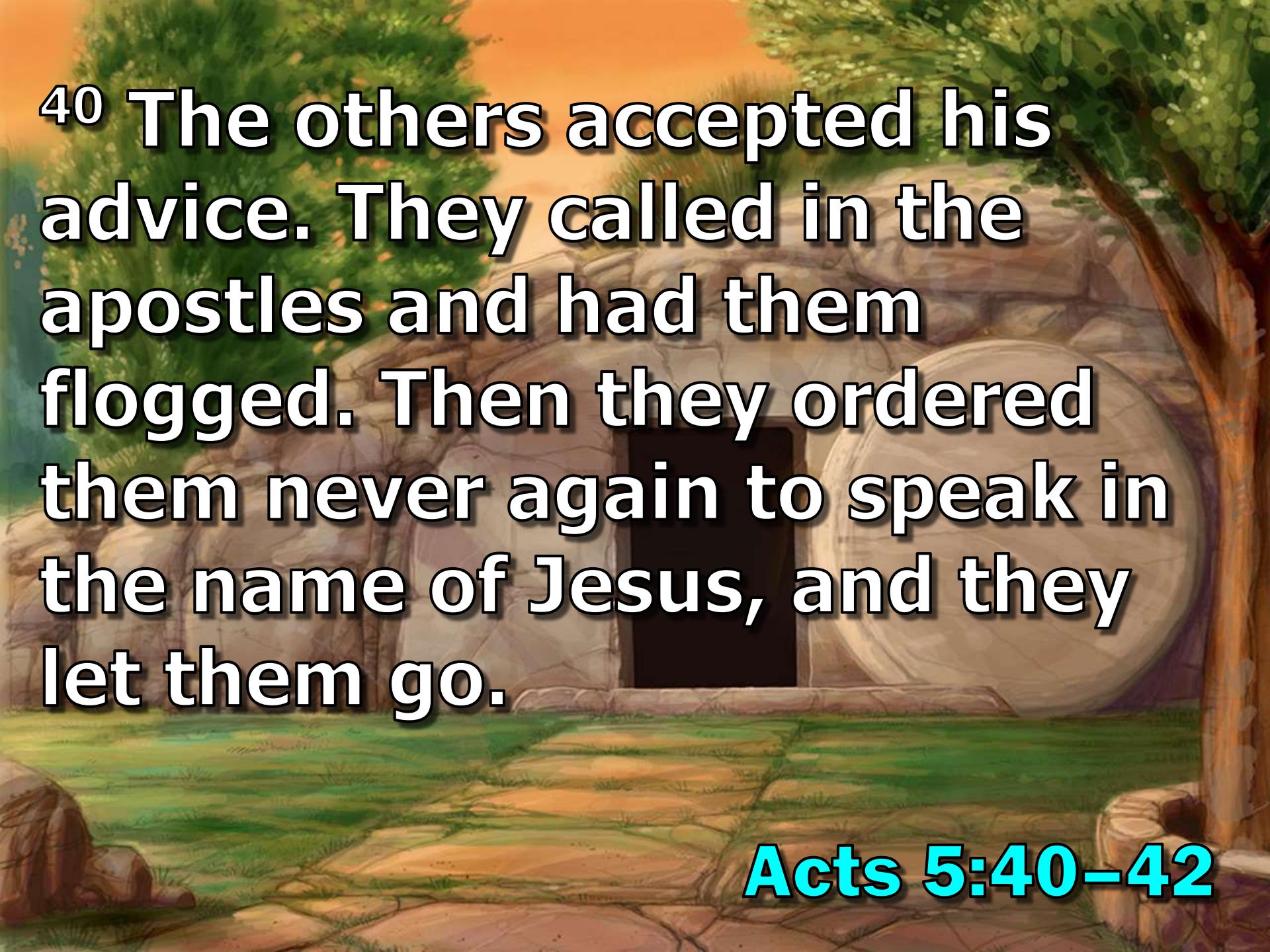
**28** “We gave you strict orders never again to teach in this man’s name!” he said. “Instead, you have filled all Jerusalem with your teaching about him, and you want to make us responsible for his death!”

**Acts 5:27–33**

**29** But Peter and the apostles replied,  
"We must obey God rather than any  
human authority. **30** The God of our  
ancestors raised Jesus from the dead  
after you killed him by hanging him  
on a cross. **31** Then God put him in  
the place of honor at his right hand  
as Prince and Savior. He did this so  
the people of Israel would repent of  
their sins and be forgiven

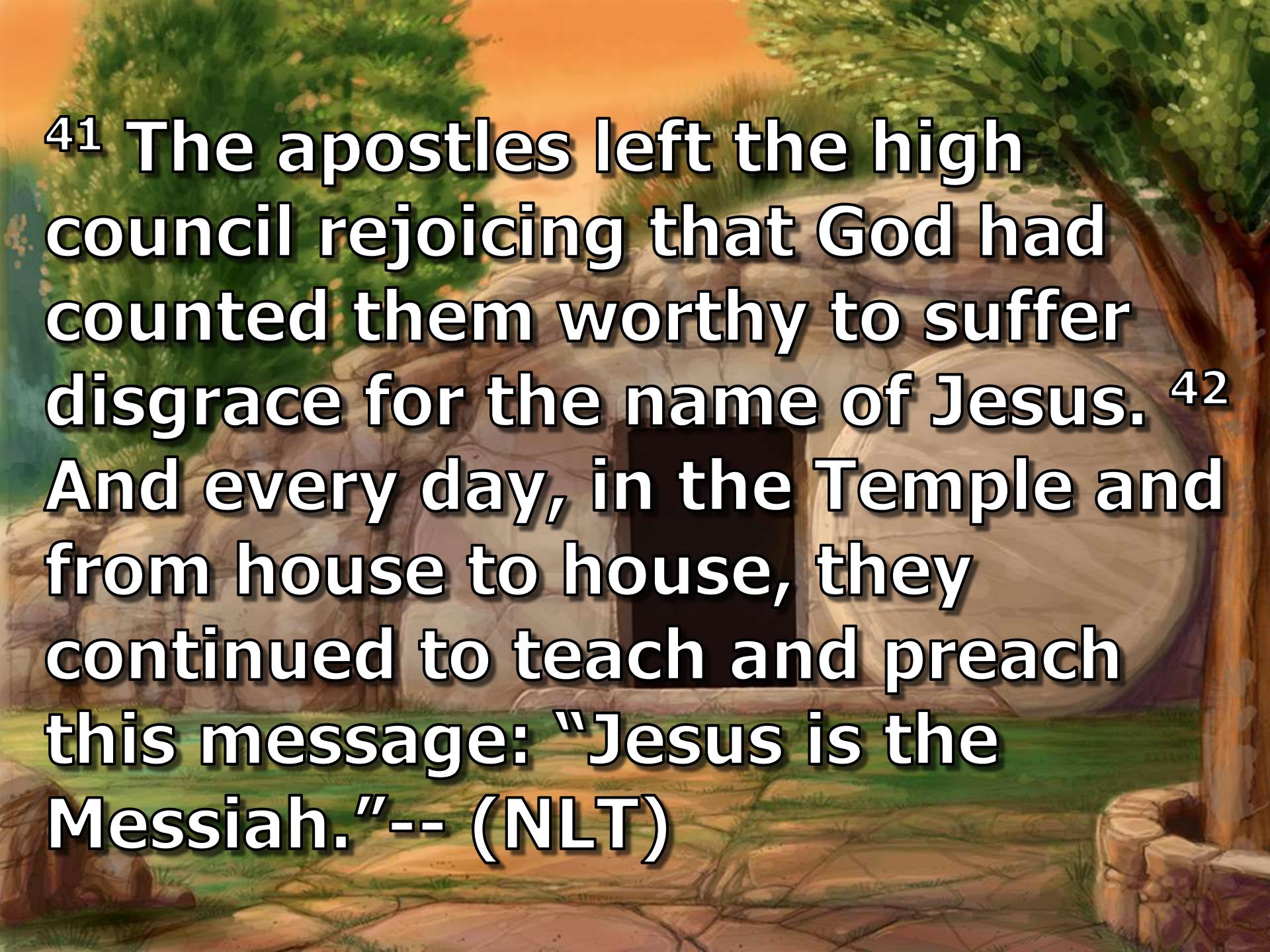


**32 We are witnesses of these things and so is the Holy Spirit, who is given by God to those who obey him.” 33 When they heard this, the high council was furious and decided to kill them.-- (NLT)**

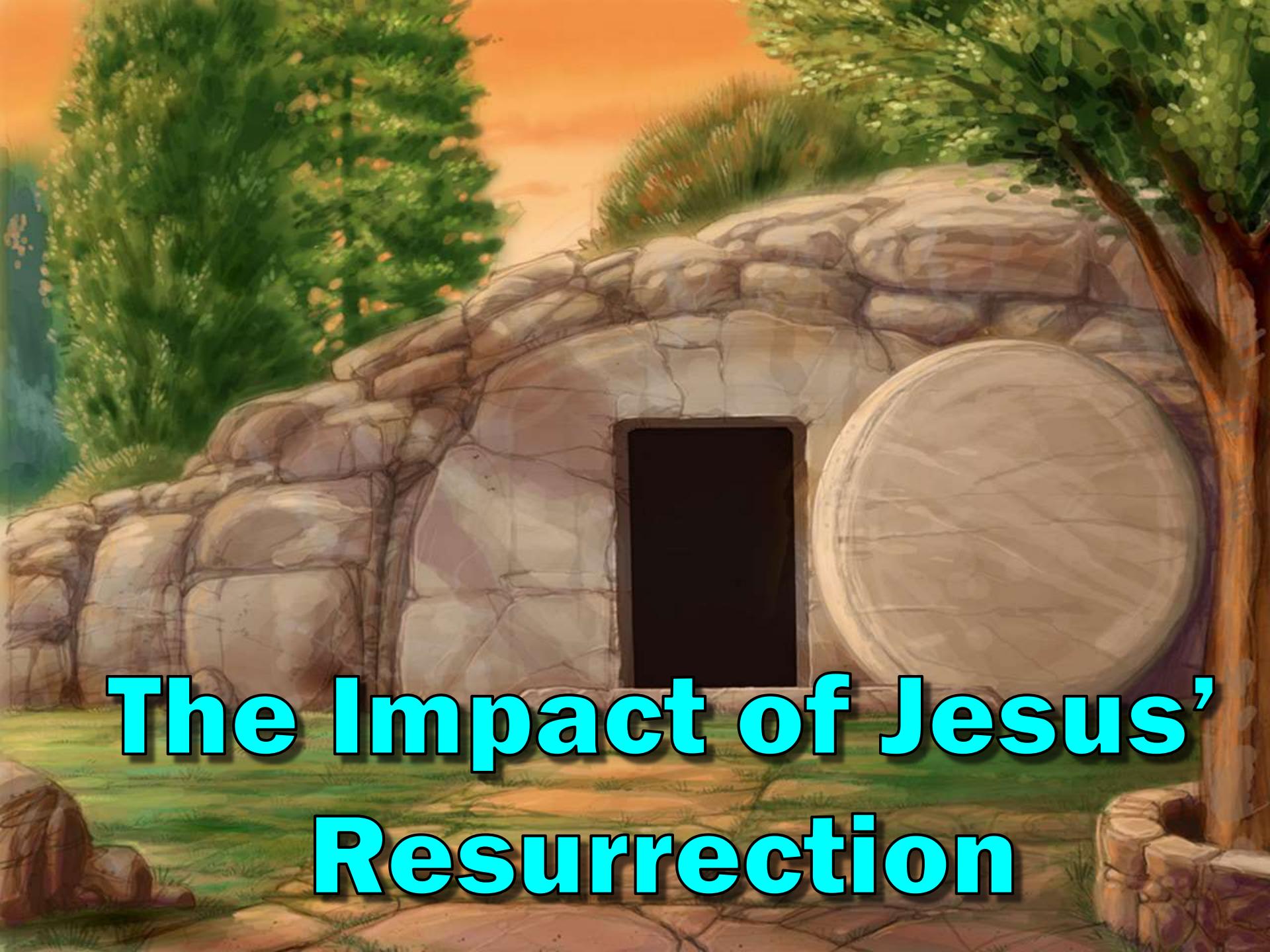


**40** The others accepted his advice. They called in the apostles and had them flogged. Then they ordered them never again to speak in the name of Jesus, and they let them go.

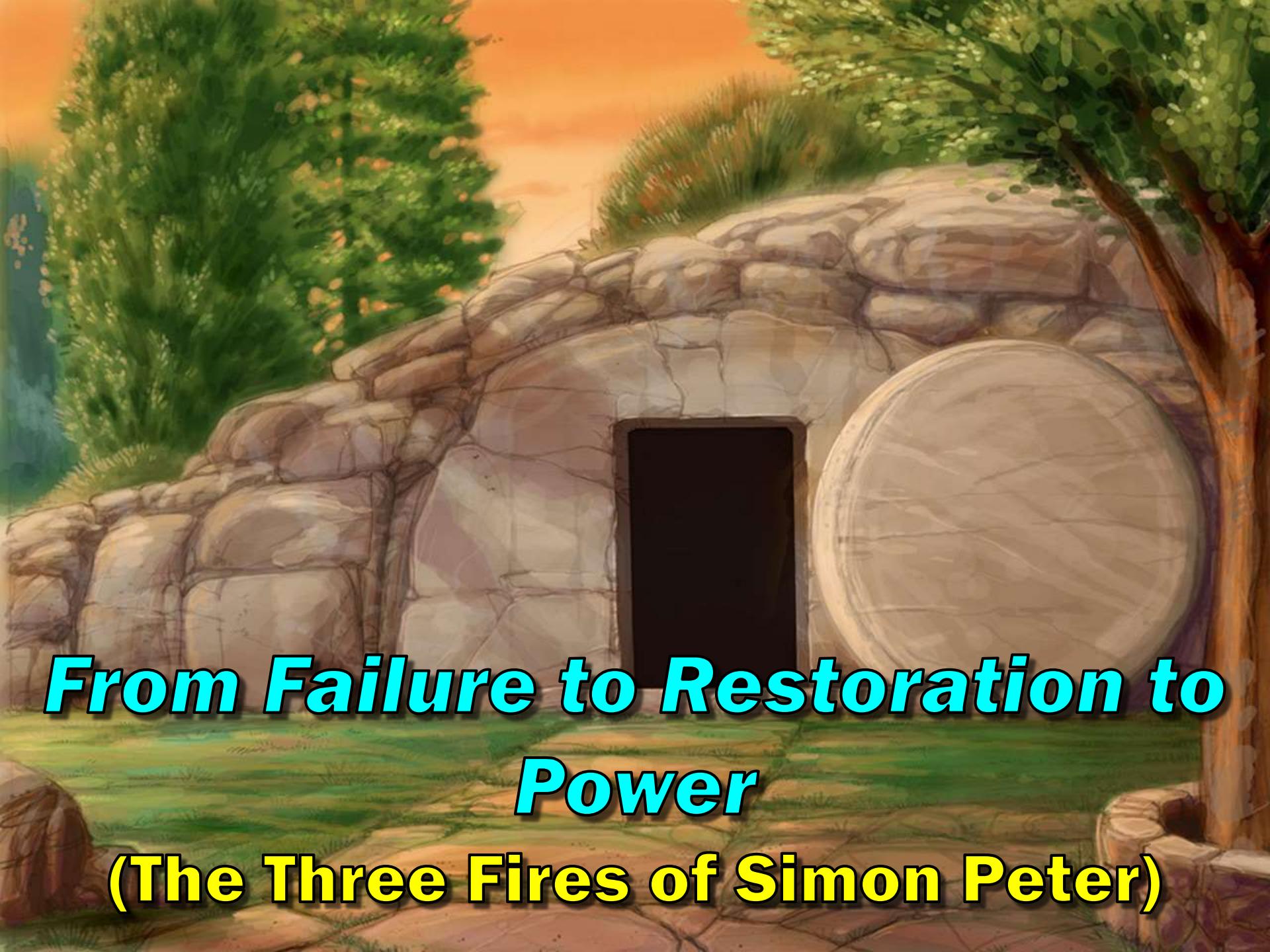
**Acts 5:40–42**



**41** The apostles left the high council rejoicing that God had counted them worthy to suffer disgrace for the name of Jesus. **42** And every day, in the Temple and from house to house, they continued to teach and preach this message: "Jesus is the Messiah."—(NLT)

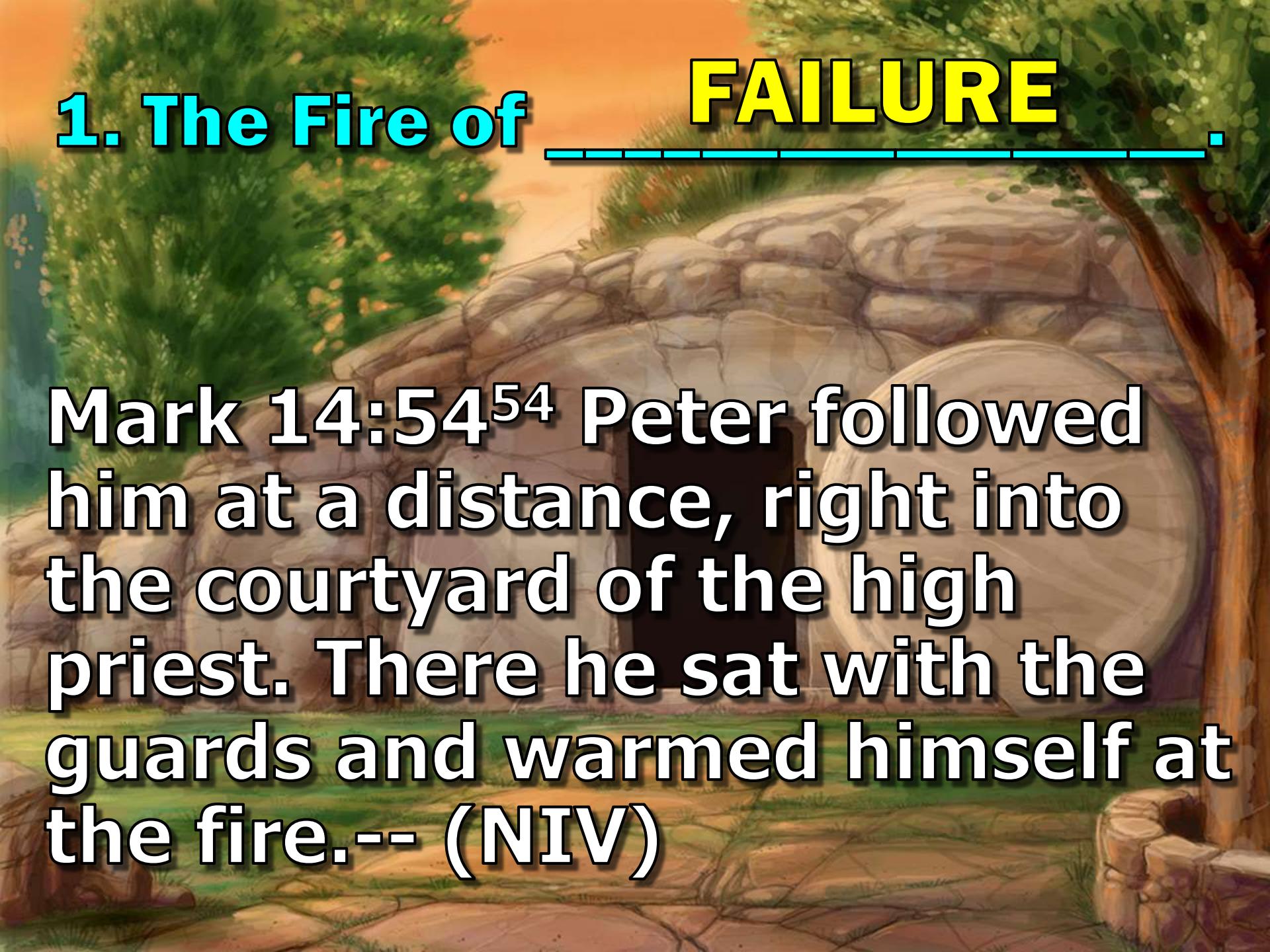


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# ***From Failure to Restoration to Power***

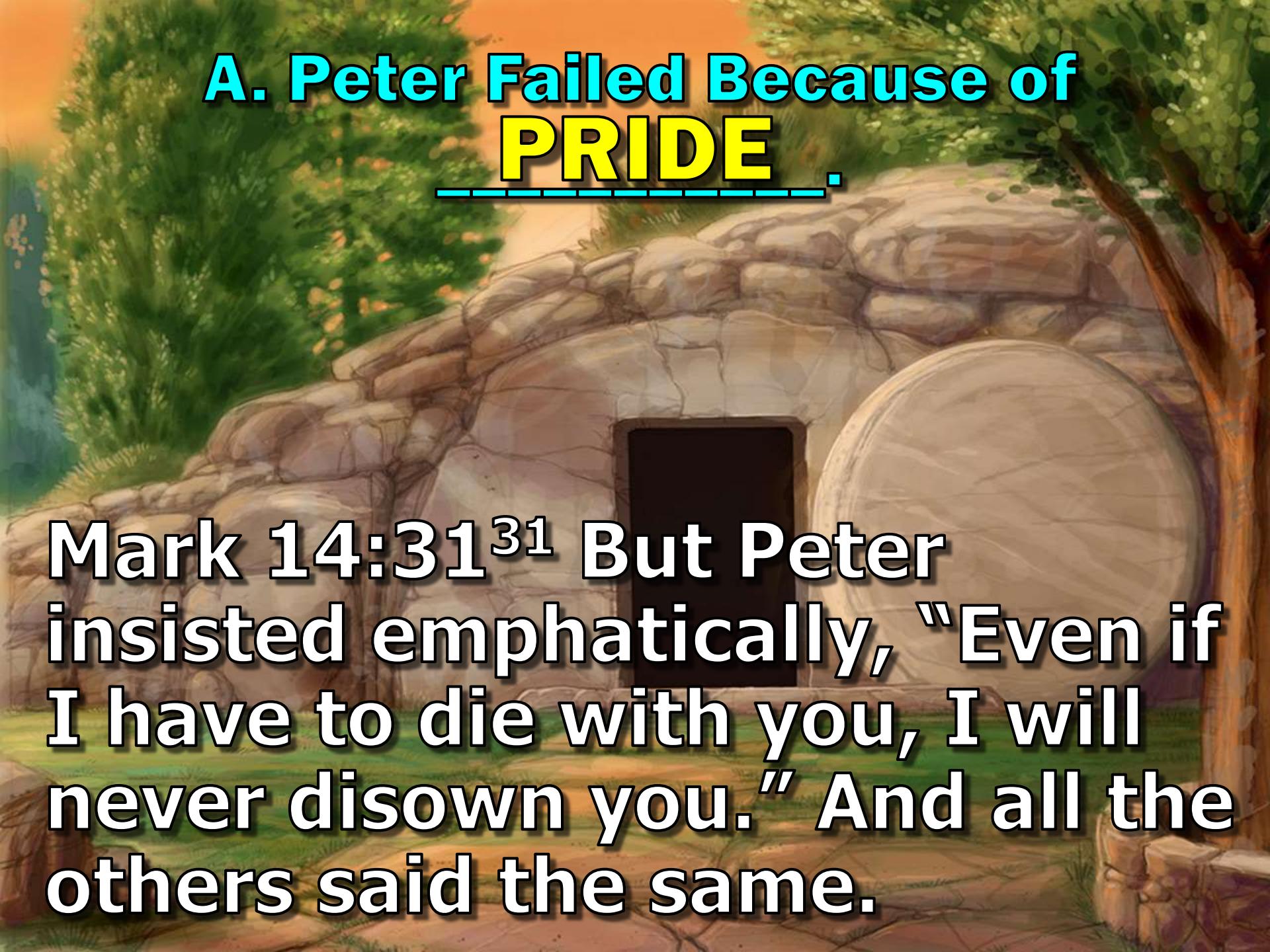
## **(The Three Fires of Simon Peter)**



**1. The Fire of**

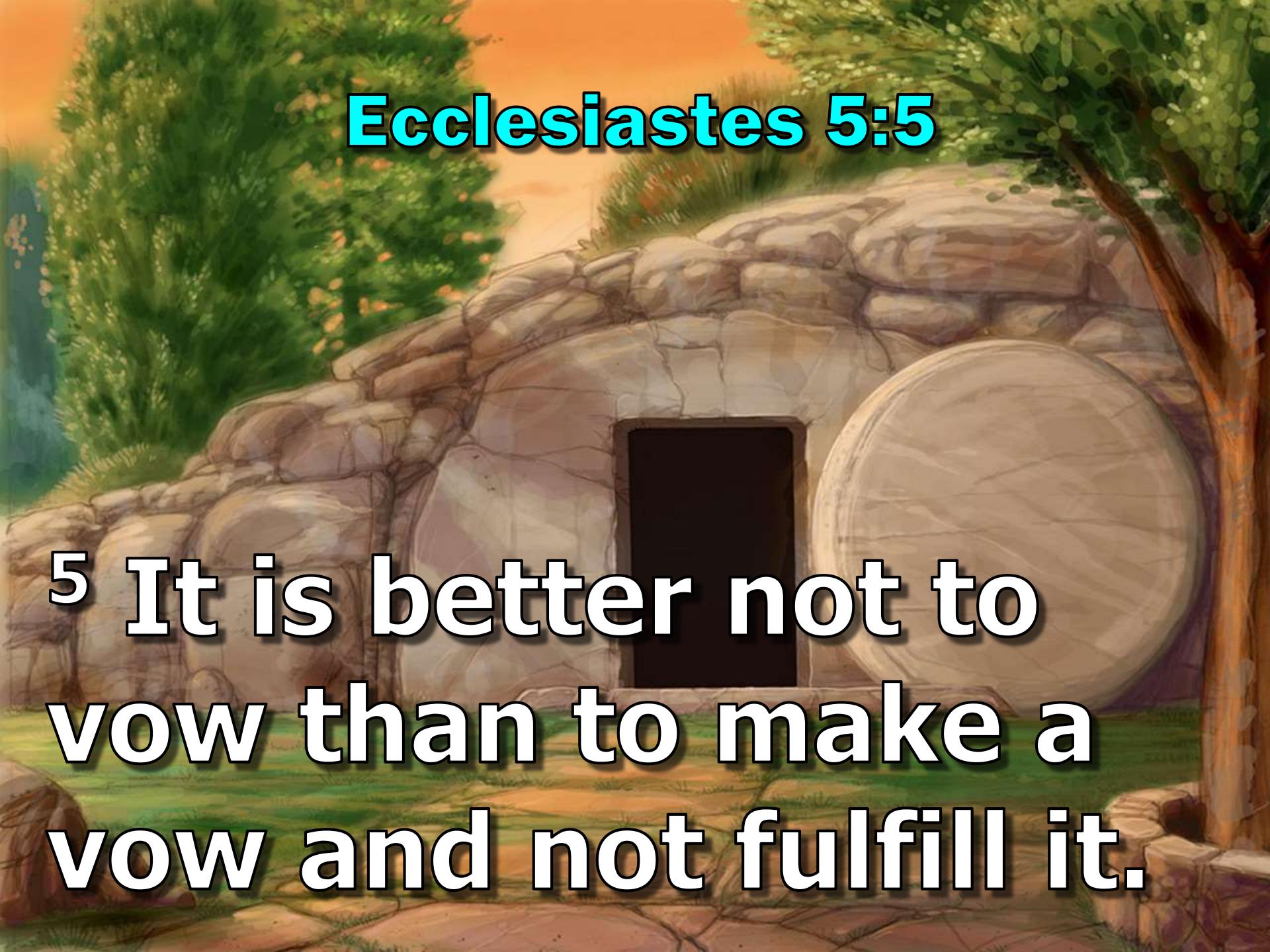
**FAILURE**

**Mark 14:54<sup>54</sup>** Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.-- (NIV)



## A. Peter Failed Because of **PRIDE**.

Mark 14:31<sup>31</sup> But Peter insisted emphatically, "Even if I have to die with you, I will never disown you." And all the others said the same.

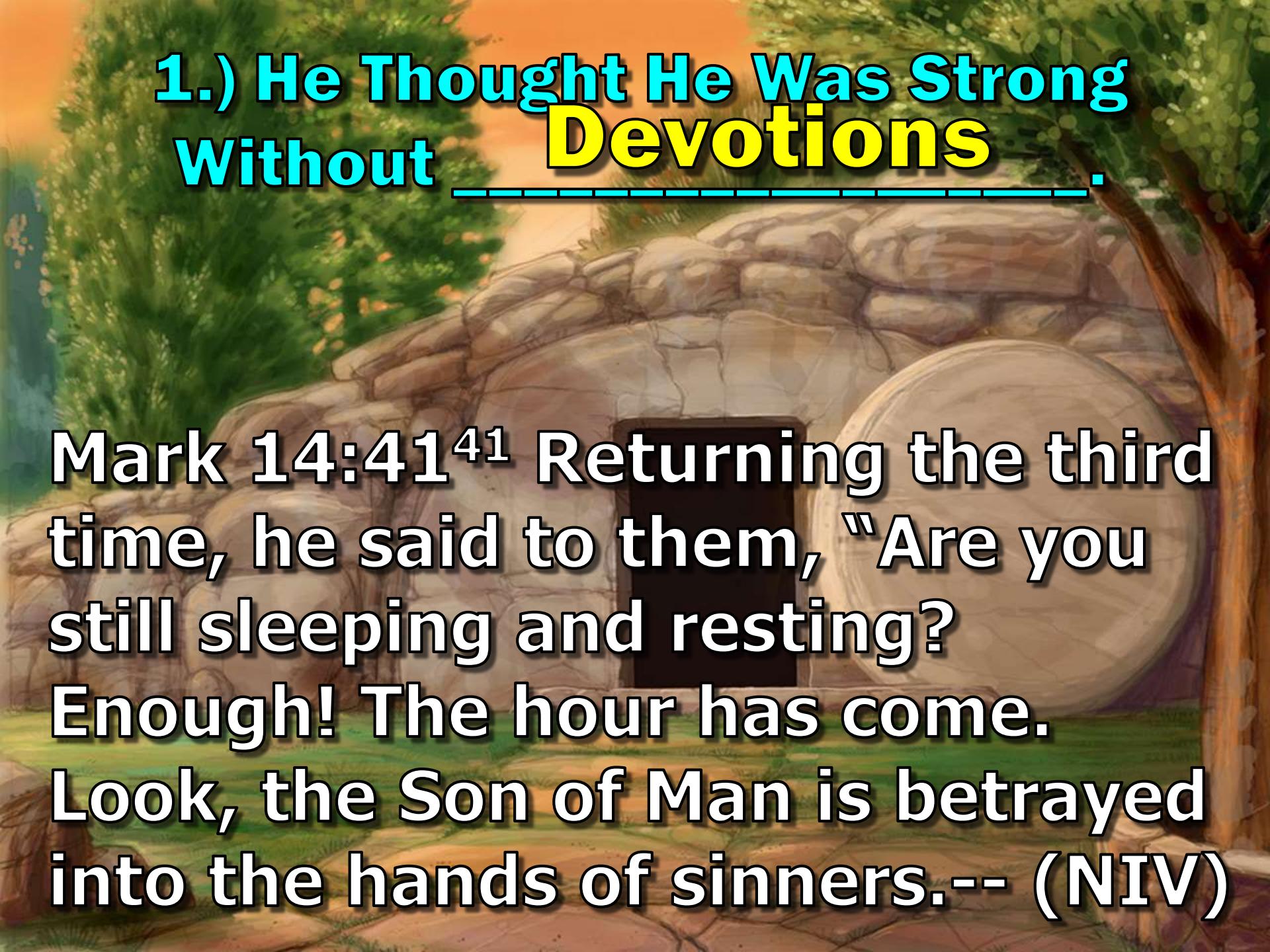


## Ecclesiastes 5:5

**5 It is better not to vow than to make a vow and not fulfill it.**

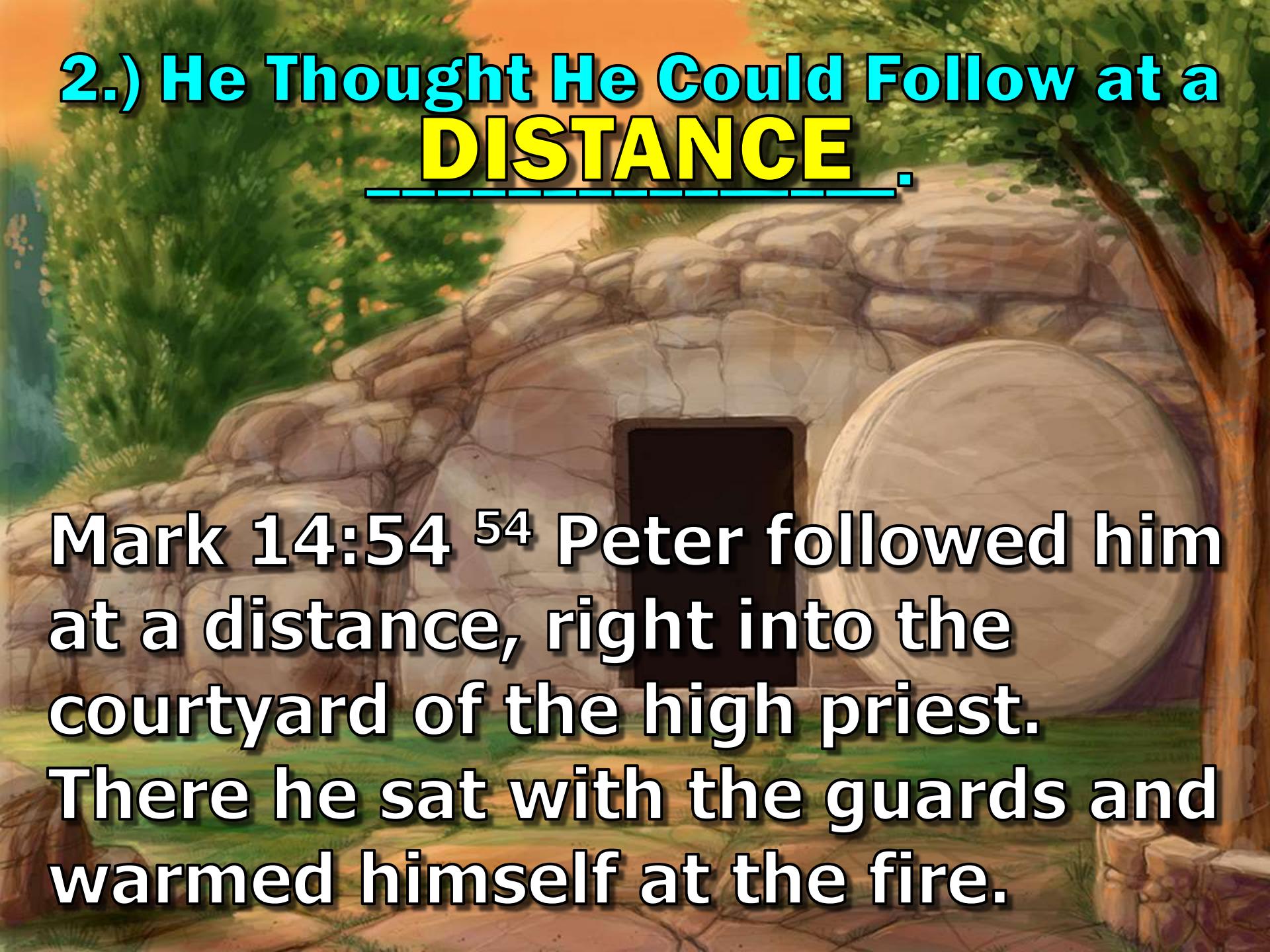
## **B. Peter Failed Because of PRESUMPTION**

**Mark 14:37–38<sup>37</sup>** Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Could you not keep watch for one hour? <sup>38</sup> Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak.”-- (NIV)



# **1.) He Thought He Was Strong Without \_\_\_\_\_ Devotions .**

**Mark 14:41<sup>41</sup> Returning the third time, he said to them, "Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is betrayed into the hands of sinners.-- (NIV)**



## **2.) He Thought He Could Follow at a DISTANCE.**

Mark 14:54 <sup>54</sup> Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.

## **C. Peter Failed Because of PEER PRESSURE.**

Mark 14:67–68<sup>67</sup> and noticed Peter warming himself at the fire. She looked at him closely and said, “You were one of those with Jesus of Nazareth.”<sup>68</sup> But Peter denied it. “I don’t know what you’re talking about,” he said, and he went out into the entryway. Just then, a rooster crowed.-- (NLT)

## 2. The Fire of Restoration.

**John 21:9<sup>9</sup> When they got there,  
they found breakfast waiting for  
them—fish cooking over a  
charcoal fire, and some bread.--  
(NLT)**

## **A. Peter Returned To His Pre-Jesus Days.**

John 21:2–3<sup>2</sup> Several of the disciples were there—Simon Peter, Thomas (nicknamed the Twin), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples. <sup>3</sup> Simon Peter said, “I’m going fishing.” “We’ll come, too,” they all said. So they went out in the boat, but they caught nothing all night.-- (NLT)

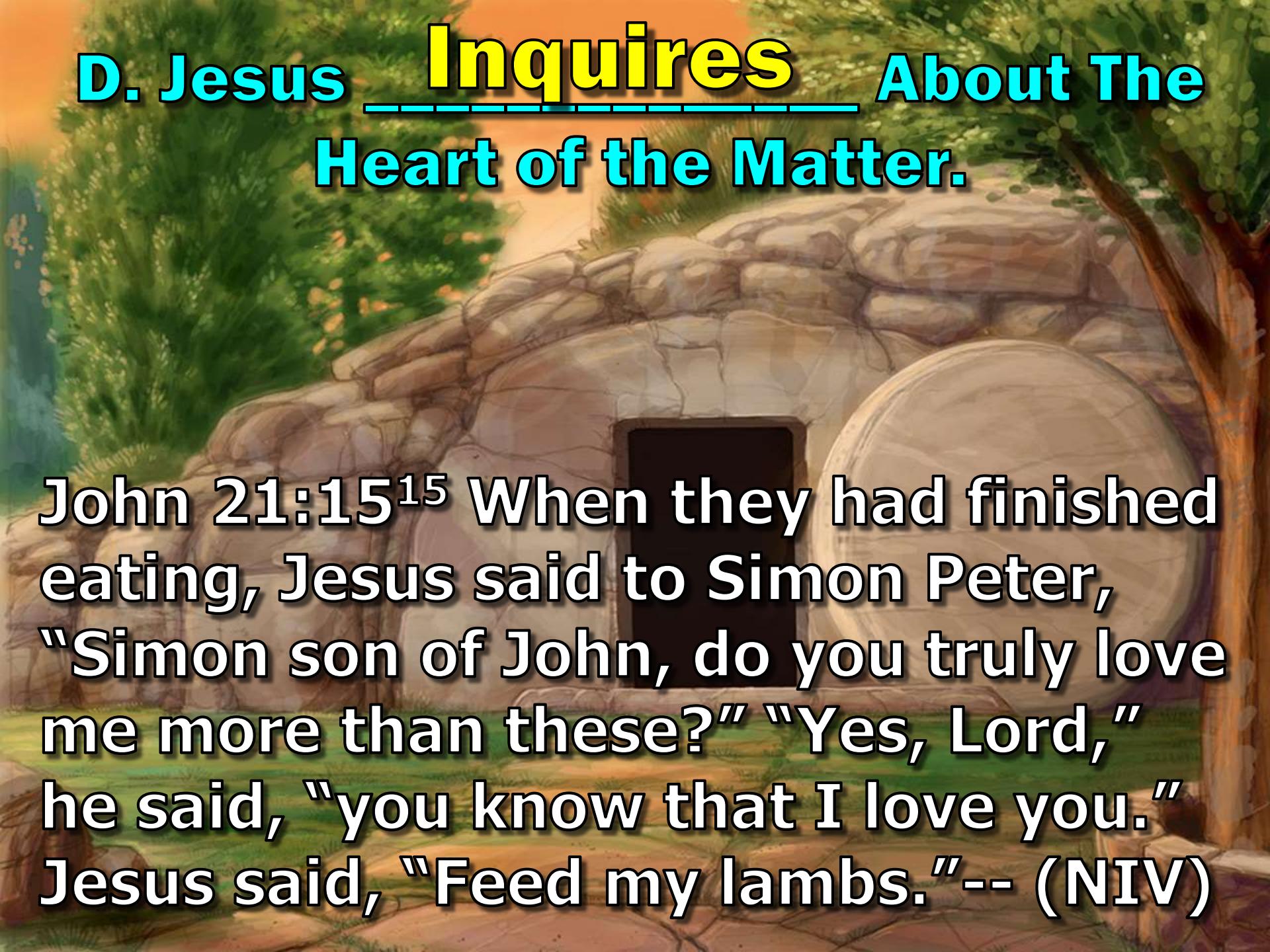
## B. Peter Goes From Failure to Failure

John 21:3<sup>3</sup> Simon Peter said, "I'm going fishing." "We'll come, too," they all said. So they went out in the boat, but they caught nothing all night.-- (NLT)



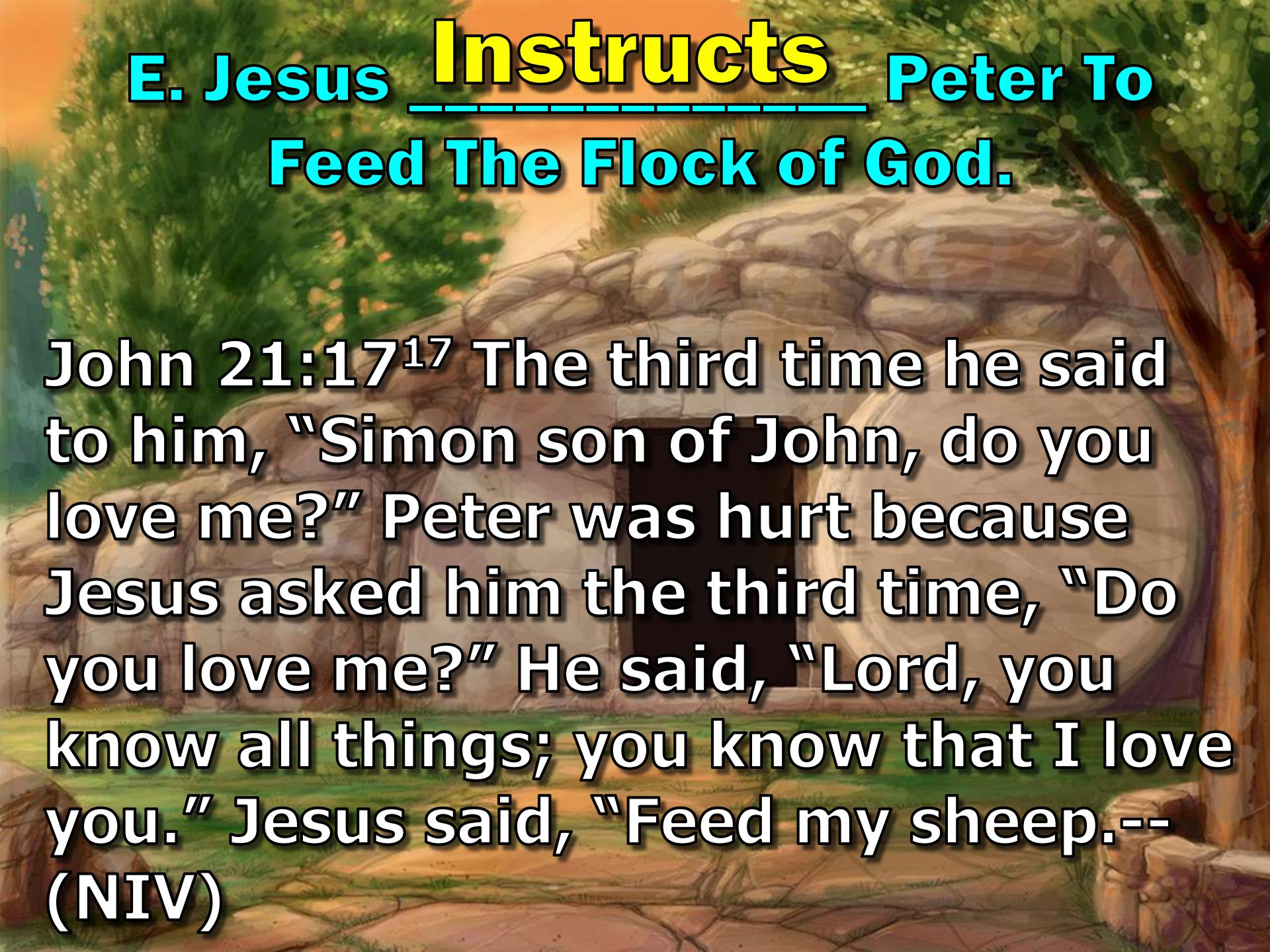
## C. Jesus Invites Peter to the Table of Fellowship.

John 21:12<sup>12</sup> “Now come and have some breakfast!” Jesus said. (NLT)



## **D. Jesus Inquires About The Heart of the Matter.**

**John 21:15<sup>15</sup> When they had finished eating, Jesus said to Simon Peter, "Simon son of John, do you truly love me more than these?" "Yes, Lord," he said, "you know that I love you." Jesus said, "Feed my lambs."-- (NIV)**



## E. Jesus Instructs Peter To Feed The Flock of God.

John 21:17<sup>17</sup> The third time he said to him, “Simon son of John, do you love me?” Peter was hurt because Jesus asked him the third time, “Do you love me?” He said, “Lord, you know all things; you know that I love you.” Jesus said, “Feed my sheep.-- (NIV)

### **3. The Fire of \_\_\_\_\_**

# **POWER**

**Acts 2:3<sup>3</sup> They saw what seemed to be tongues of fire that separated and came to rest on each of them.**



## A. Power Came Through **PRAYER**

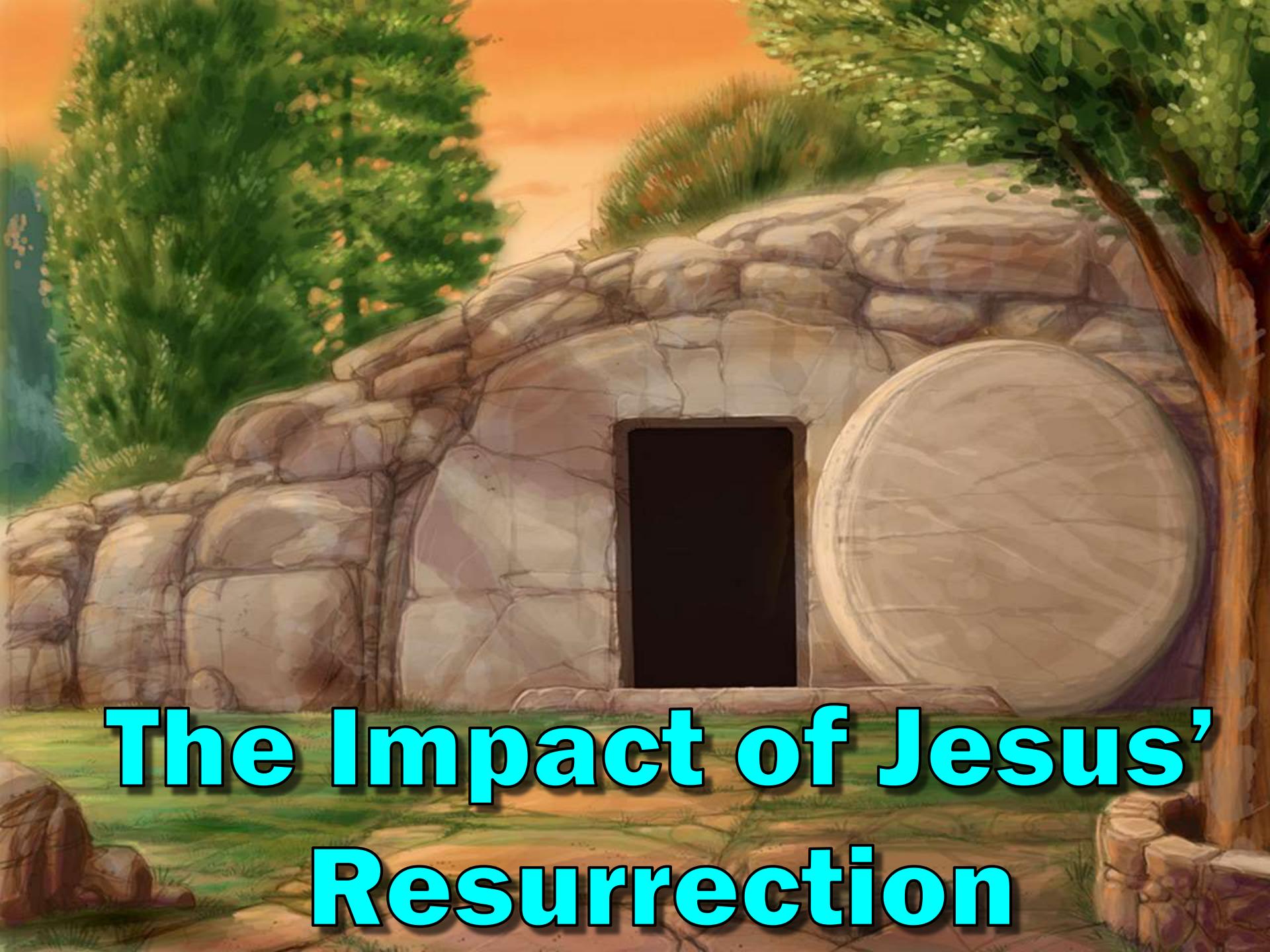
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Acts 1:14<sup>14</sup> They all met together and were constantly united in prayer, along with Mary the mother of Jesus, several other women, and the brothers of Jesus.-- (NLT)

## **B. Power Came From Obedience.**

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**Acts 1:4–5<sup>4</sup>** On one occasion, while he was eating with them, he gave them this command: “Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. <sup>5</sup> For John baptized with water, but in a few days you will be baptized with the Holy Spirit.”-- (NIV)



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