

# WELCOME TO WORSHIP



WE ARE GLAD YOU CAME

# BAPTISM SUNDAY

MAKE A SPLASH

# Baptism – A Picture of Jesus

*Baptism Service – Spring 2019*

Mark 1:1-11

Anthony Grove Baptist Church

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May 19, 2019

# **Mark 1:1-11**

**<sup>1</sup> The beginning of the gospel about Jesus Christ, the Son of God. <sup>2</sup> It is written in Isaiah the prophet: “I will send my messenger ahead of you, who will prepare your way”—**

**3 "a voice of one calling in the desert,  
'Prepare the way for the Lord, make  
straight paths for him.' " 4 And so John  
came, baptizing in the desert region and  
preaching a baptism of repentance for  
the forgiveness of sins.**

<sup>5</sup> The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. <sup>6</sup> John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey.

**7** And this was his message: “After me will come one more powerful than I, the thongs of whose sandals I am not worthy to stoop down and untie. **8** I baptize you with water, but he will baptize you with the Holy Spirit.”

**9** At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. **10** As Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. **11** And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."-- (NIV)



**Baptism – A Picture of  
Jesus**

# **1. The Preparation For Baptism Is Repentance.**

**Mark 1:2–3<sup>2</sup>** It is written in Isaiah the prophet: “I will send my messenger ahead of you, who will prepare your way”— <sup>3</sup> “a voice of one calling in the desert, ‘Prepare the way for the Lord, make straight paths for him.’”

## **A. Repentance Involves Conviction of Sin.**

**John 6:44<sup>44</sup> “No one can come to me unless the Father who sent me draws him, and I will raise him up at the last day.-- (NIV)**

## **John 16:8**

**8 When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment:**

**B. Repentance Involves Confession of Sin.**

**Mark 1:5<sup>5</sup> The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River.**

## **2 Timothy 2:19b**

**19 "The Lord knows those who are his," and,  
"Everyone who confesses the name of the  
Lord must turn away from wickedness."**

**C. Repentance Involves Contrition  
of Sin.**

**Psalm 51:17<sup>17</sup> The sacrifices of God are  
a broken spirit; a broken and contrite  
heart, O God, you will not despise.**

## **Mark 14:72**

**72 Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: “Before the rooster crows twice you will disown me three times.” And he broke down and wept.**

## **D. Repentance Involves Commitment to Christ.**

**Romans 10:9<sup>9</sup> That if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.**

## 2. The Pattern For Baptism Is Immersion.

### A. What Is The Meaning of Baptism?

Mark 1:9–10<sup>9</sup> At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. <sup>10</sup> As Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove.-- (NIV)

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- 1.) The Original Word in the Bible is Baptidzo.
  2. ) Baptidzo Means to Immerse.

## B. The Biblical Mode Of Baptism Is Immersion.

John 3:23<sup>23</sup> Now John also was baptizing at Aenon near Salim, because there was plenty of water, and people were constantly coming to be baptized.

(Martin Luther, John Calvin, & John Wesley All Agree)

# **Martin Luther** (Founder Lutheran Church)

**"I would have those who are to be baptized to be entirely immersed, as the word imports and the mystery signifies."**



# **John Calvin (Founder of Presbyterian Church)**

**"The word 'baptize' signifies to immerse. It is certain that immersion was the practice of the ancient church."**



**John Wesley** (Founder of Methodist Church)

"Buried with Him, alludes to baptizing by immersion according to the custom of the first church."



## C. Who And When Should You Be Baptized?

1.) Only Believers Should Be Baptized.

Acts 8:12<sup>12</sup> But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

## **2.) Baptism Should Occur After Salvation.**

**Acts 8:36–37<sup>36</sup> Now as they went down the road, they came to some water. And the eunuch said, “See, here is water. What hinders me from being baptized?”<sup>37</sup> Then Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.”-- (NKJV)**

## D. Baptism Does Not Secure Salvation, It Shows It.

Mark 16:16<sup>16</sup> Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.--  
(NIV)

### 3. The Proclamation of Baptism Is Important.

#### A. Baptism Proclaims Jesus' Sacrifice.

Romans 6:3–5<sup>3</sup> Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. <sup>5</sup> For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his.

## **B. Salvation Proclaims My Salvation**

**2 Corinthians 5:17<sup>17</sup> Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!**

## C. Baptism Proclaims My Allegiance.

Mark 8:38<sup>38</sup> If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels.

GOODBYE  
& GODBLESS

THANK YOU FOR COMING